

# 2024 Membership Invoice Menu

**BUSINESS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## CHOOSE LEVEL OF MEMBERSHIP:

* **General Membership**  **$150.00**

Includes Visitor Guide (if applicable) and website listing.

## Select Special Markets (if applicable to your business):

## Group Travel Market

Provides information on member sites and services that are group tour (bus) friendly.

* **Meeting Planner Market**

Provides information on lodging, banquet, event & meeting

facilities and is for Meeting Planners. Listings are limited to the following:

* Hotels/Motels/Bed & Breakfast with meeting space
* Restaurants with private meeting space or group dining
* Non-Hotel dedicated meeting space
* Catering / Meeting Services / Transportation / Meeting Planner s

### ADDITIONAL LOCATIONS/BUSINESSES CAN JOIN FOR DISCOUNTED RATES:

* **General Membership**  **# \_\_\_\_\_ X $50.00 = \_\_\_\_\_\_\_**

2nd Location/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3rd Location/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4th Location/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL AMOUNT DUE $\_\_\_\_\_\_\_\_**

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X\_\_\_\_\_\_\_\_\_\_\_

 Printed Name Signature Date

**METHOD OF PAYMENT Please make checks payable to: Destination Mansfield – Richland County.**

 \_\_\_\_\_ check enclosed

\_\_\_\_\_ credit card

Cardholder Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAIL PAYMENT TO:**

**Destination Mansfield** Account Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**124 N. Main Street**

**Mansfield, Ohio 44902** Expiration Date: \_\_\_\_\_\_\_ 3 Digit Code: \_\_\_\_\_\_\_ Billing Zip Code: \_\_\_\_\_\_\_\_\_\_